

## "BUD" STAMPER'S "BAD BREAK."

He Discards His Wife.  
Sherman Courier Chronicle.

Some two weeks since a stranger, giving his name as "Bud" Stamper, rented a small dwelling on East Pecan street from Captain Anderson, paying a month's rent in advance. In a few days his wife and child came up from Dallas and the family took possession of the house. Mrs. Stamper was a pleasant, good-looking woman, lady-like in her deportment, and in every way gave evidence of being a good and true woman. The child, a girl about six or seven years old, was a remarkably quick and intelligent one, with a pleasant and lovable disposition. Altogether it seemed that nothing was wanting to render their home a most pleasant one, and the husband and father a happy man. The loving service of the father should have made him contented and happy while the innocent prattle and childish terms of endearment of the child were enough to banish all ordinary care from his heart. But it seems that all these were unavailing, and the demon of discontent, backed by a depraved nature and the loss of all love for his family except in and sowed seeds of discord, which sprang up and ripened to a hundred fold harvest. His wayward affections had been centered upon another woman, and he determined to cast off his wife and child, that he might cherish this woman. He announced his determination to his wife, telling her she would have to leave the house and town. This resolution the wife combatted with her whole strength until last Wednesday, when she and the child left for Dallas taking nothing with them save their wearing apparel, and within three hours thereafter a strange woman took possession, claiming to be Stamper's sister.

The suspicions of Capt. Anderson were aroused that all was not harmonious in the family, by the sorrowful and downcast appearance of Mrs. Stamper since last Monday; and on questioning the little girl he learned that her father had told her mother that they had to leave and let Mrs. Clark come and live with him. On this hint, and after Mrs. Stamper had left, he questioned both Mr. Stamper and the woman, about their relationship, and both told different stories, contradicting each other in several instances. Mrs. Stamper, before she left, had also indicated the cause of her leaving, saying that she would return to Dallas and support herself and child by sewing.

Feeling fully convinced that Stamper had heartlessly and cruelly thrust his wife and child out into the world to take care of themselves, that he might enjoy the company of another woman, he warned them that they could not be suffered so to disgrace themselves and scandalize the entire neighborhood. He then reported the case to the police, with instructions to prosecute them. This was Wednesday evening, and on Thursday morning, both Stamper and the woman he claims as his sister had left the neighborhood and have not been heard of since. They did not remain even during the night, but left everything and went to a different part of the city. Yesterday morning Mr. Newey, the second hand man, came after the household goods which had been left, and which he had bought.

Thus the inherent depravity of human nature is continually manifesting itself. The flimsy covering which is intended to cover up the deed from the observation of the public is, in this instance, one frequently employed nowadays, and may be characterized as the "sister dodge." The man who will profane the sacred name of sister and degrade the holy relationship that exists between brother and sister deserves the worst punishment that can be inflicted upon him.

### A Common Sense Talk About Advertising.

This, from the Louisville Courier-Journal, is of general application: The men who succeed in business must have something of sagacity and enterprise to begin with; and in trade the sagacious merchant knows that, his goods secured, the first step necessary is to advertise them. Unless he does this, or others do it for him, success is absolutely impossible. He must direct attention to his business in some way, and everything he does which can make known in the least degree the character of his wares, the location of his house, his inducements to customers, is an advertisement, whether it be the nailing up of his sign, the exhibition of his goods in the windows and on the sidewalk, or his announcement in the papers. There are many ways of advertising, and no successful business was ever yet established except through some of them. And while numerous and novel have been the devices employed by ingenuity and energy, the best and most prosperous business men of the country have ever united in testifying that no kind of advertising pays as well as that done through a good newspaper. Newspaper advertising covers the widest field in the shortest time, reaches the class of people from whom patronage is most profitable, and for the outlay made is the richest in its returns. Most other methods of advertising appear to partake of the cheap and clap-trap in character, while the newspaper announcement carries with it an impression of respectability, sincerity and solidity, of the greatest importance in judicious advertising. Besides, the regular readers of every good newspaper are not only to a considerable extent influenced in opinion and

thought by their daily journal, but they grow to feel almost a personal familiarity with the people and places brought before them in its columns. In this way the citizens of Danville, unconsciously it may be, become as thoroughly acquainted with the name and business of Messrs. Smith & Jones, of Louisville, as is the man who daily passes by their door. And it is hardly necessary to add that when the resident of Danville comes to Louisville and wishes anything in Messrs. Smith & Jones' line, he will invariably go to their house rather than to the one next door, of which he has never heard.

There are doubtless old and conservative business firms which have never employed printers' ink, but they have been a lifetime in building up a trade through other advertising methods which, with the aid of the newspaper wisely employed, might have been accomplished almost in the very beginning, and which now might be doubled by the same means.

Advertising, to be effective, must be judicious. It is the indiscriminate that does not pay. The advertiser should seek to gain the confidence of the public. He should study to state his inducements for custom in an attractive way. If in his power to make them so, his advertisements should be marked in some degree by novelty and freshness. Judgment should be exercised in selecting the best mediums for advertising, as well as the style of the advertisements. Above all things, the attention of the readers should be drawn, and this can be done in a thousand ways more effectively than in the old stereotyped forms which sharp advertisers have long ago discarded.

Constant and well-directed advertising cannot fail to bring the richest returns. The wealthiest of merchants have often affirmed that no money they ever spent was so well invested as that used in advertising. It keeps the name of the advertiser before the people; it makes him felt and seen as a living actor in the bustling life of the day, abreast of its demands and progress; it surrounds him with a prosperous air of activity, of spirit, vigor, business, success. Nothing creates the impression of success as effectively as advertising, and, as nothing succeeds like success, this is one of the explanations of the efficacy of advertising.

### How it Feels to be Hanged.

Several gentlemen were speaking of capital punishment, when Mr. J. L. McNeely, one of the most prosperous farmers in Pulaski county, remarked: "Gentlemen so far as the punishment is concerned, hanging does not amount to anything. I was hung once until I was insensible, and the feeling could scarcely be called pain." The bystanders thought that he was joking. "I am in earnest," he continued. "In 1865, just at the close of the war, robbers came to my house in search of money. As a precaution against such visitors, I had given two watches and \$600 in gold to a trusty colored woman to keep for me until times improved. I was lying in bed, crippled. Several men entered the room, and without saying anything, put a rope round my neck and began to pull. I told them if they were going to hang me to wait until I could get my crutch, so that I could walk to the hanging place. They took me out on the gallery, and, throwing the rope over a cross-beam, asked me for my money. I told them that I had none. They drew me up. For a moment I experienced a slight choking sensation, and then I became insensible. When I became conscious, after being taken down, I was sitting on the steps. The sensations while regaining consciousness were very much like those experienced during a nightmare."—Little Rock Gazette.

### He Paid Extra, as Usual.

The commercial traveler of a Philadelphia house, while in Tennessee, approached a stranger as the train was about to start, and said: "Are you going on this train?" "I am." "Have you any baggage?" "No." "Well, my friend, you can do me a favor and it won't cost you anything. You see I have two rousing big trunks and they always make me pay extra for one of them. You can get one checked on your ticket and we'll enure them. See?" "Yes, I see; but I haven't any ticket." "But I thought you said you were going on this train?" "So I am; I'm the conductor." "Oh!" He paid extra, as usual.

From twenty to thirty miles from Denver, between Cherry Creek and Ranning Creek, the Denver & New Orleans railroad forces struck an unusual obstruction, it being nothing less than a buried forest. The trees are all petrified and agatized, are of all sizes, and lie buried at various depths, from ten to twenty feet deep, which is as deep as any excavations were made by the workmen. They came upon these relics of a bygone age in at least a dozen localities, and have met with not a little difficulty on their account. The trees are very perfect, and could be taken out nearly whole if suitable machinery was employed.—Denver Times.

"Are you twins?" asked a young lady in charge of small scholars in Lewiston, of an attractive pair of children who were of the same size and resembled each other very much. "No, we're Scotch," they replied together.

### The Almighty Dollar.

The Toronto (Can.) Globe has the following:

"Brother Smith, what does this mean?" "What does what mean?" "Bringing a nigger to church."

"Your own? Is it any reason why you should insult the whole congregation?"

"But he is intelligent and well educated."

"Who cares for that. He is a nigger."

"But he is a friend of mine."

"What of that? Must you, therefore, insult the whole congregation?"

"But he is a Christian, and belongs to the same denomination?"

"What do I care for that? Let him go and worship with his fellow niggers."

"But he is worth \$5,000,000," said the merchant.

"Worth what?"

"Five million dollars!"

"Worth \$5,000,000! Brother Smith, introduce me."

At the convention recently held in St. Joseph, Mo., to consider and urge upon Congress the necessity of improving the navigation of the Missouri river, some important facts were elicited. It was estimated that an expenditure of \$8,000,000 would make the river 1,000 feet wide and twelve feet deep from Sioux City to the mouth. This would float barges and steamers of an aggregate capacity of 10,000 tons, and that the cost of a trip to New Orleans and return would not exceed \$1,500 or 15 cents per ton. The present rate of transportation from the Missouri river to the Atlantic seaboard is from \$100 to \$150 per car load of ten tons. With the river improved as desired, the difference in cost between receiving ten tons of wheat down the Mississippi river to the ocean and by railroad to the Atlantic, would be the difference between 15 cents and \$10. The region contiguous to the Missouri river, and within reach of steamer and barge transportation, produces more than 700,000,000 bushels of grain annually, to which should be added vast quantities of hides, wool and cattle.

"Truth."—The minds of incoming generations are as free from the possession of positive error as of positive truth and they have capacities that may be qualified to discriminate between them. Instill into them the love of truth, as the supreme good; teach them as a matter of conscience and duty, never to rehearse what is believed not to be understood; lead them from antecedent to sequence, from cause to effect, from element to combinations, and minds will be reared which will discover truth, not because they were originally stronger or better minds, but because from their position it will be more easy to discern it.

THE following states will elect Governors this year: Alabama, Arkansas, California, Colorado, Connecticut, Delaware, Kansas, Kentucky, Maine, Massachusetts, Michigan, Nebraska, Nevada, New Hampshire, New York, Pennsylvania, South Carolina, Tennessee and Texas. Of these, twelve States have Republican and seven Democratic Governors.

An Illinois girl found that she must either give up her lover or her gum, and, after one day spent in reflection, she pressed his hand good-bye, and said she would always be a sister to him.

A LARGE estate in England awaits the heirs of Henry Jones, who came to this country in 1851. There is enough money in it to give the American Joneses almost a cent apiece.—Philadelphia News.

**TRADE MARK**  
**Seminal Pustille**  
An entirely new and positively effective remedy for the speedy and permanent cure of Seminal Emissions and Impotency by the only true way, viz., direct application to the principal seat of the disease. The use of the Pustille is attended with no pain or inconvenience, and does not interfere with the ordinary pursuits of life. This mode of treatment has stood the test in very recent cases, and is a sure and permanent cure. There is no inconvenience about this preparation. Practical observation enables us to positively guarantee that it will give perfect satisfaction. It is superior to all other remedies in the most rational means yet discovered of reaching and curing this very prevalent trouble. The remedy is put up in one box of three pills. (Giving a month's trial, No. 2 followed in after a permanent cure, value is never less than \$1.00.) (Giving six months' trial, value is never less than \$2.00.) (Giving one year's trial, value is never less than \$3.00.) (Giving two years' trial, value is never less than \$4.00.) (Giving three years' trial, value is never less than \$5.00.) (Giving four years' trial, value is never less than \$6.00.) (Giving five years' trial, value is never less than \$7.00.) (Giving six years' trial, value is never less than \$8.00.) (Giving seven years' trial, value is never less than \$9.00.) (Giving eight years' trial, value is never less than \$10.00.) (Giving nine years' trial, value is never less than \$11.00.) (Giving ten years' trial, value is never less than \$12.00.) (Giving eleven years' trial, value is never less than \$13.00.) (Giving twelve years' trial, value is never less than \$14.00.) (Giving thirteen years' trial, value is never less than \$15.00.) (Giving fourteen years' trial, value is never less than \$16.00.) (Giving fifteen years' trial, value is never less than \$17.00.) (Giving sixteen years' trial, value is never less than \$18.00.) 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(Giving two hundred and thirty-five years' trial, value is never less than \$237.00.) (Giving two hundred and thirty-six years' trial, value is never less than \$238.00.) (Giving two hundred and thirty-seven years' trial, value is never less than \$239.00.) (Giving two hundred and thirty-eight years' trial, value is never less than \$240.00.) (Giving two hundred and thirty-nine years' trial, value is never less than \$241.00.) (Giving two hundred and forty years' trial, value is never less than \$242.00.) (Giving two hundred and forty-one years' trial, value is never less than \$243.00.) (Giving two hundred and forty-two years' trial, value is never less than \$244.00.) (Giving two hundred and forty-three years' trial, value is never less than \$245.00.) (Giving two hundred and forty-four years' trial, value is never less than \$246.00.) (Giving two hundred and forty-five years' trial, value is never less than \$247.00.) (Giving two hundred and forty-six years' trial, value is never less than \$248.00.) (Giving two hundred and forty-seven years' trial, value is never less than \$249.00.) (Giving two hundred and forty-eight years' trial, value is never less than \$250.00.) (Giving two hundred and forty-nine years' trial, value is never less than \$251.00.) (Giving two hundred and fifty years' trial, value is never less than \$252.00.) (Giving two hundred and fifty-one years' trial, value is never less than \$253.00.) (Giving two hundred and fifty-two years' trial, value is never less than \$254.00.) (Giving two hundred and fifty-three years' trial, value is never less than \$255.00.) (Giving two hundred and fifty-four years' trial, value is never less than \$256.00.) (Giving two hundred and fifty-five years' trial, value is never less than \$257.00.) (Giving two hundred and fifty-six years' trial, value is never less than \$258.00.) (Giving two hundred and fifty-seven years' trial, value is never less than \$259.00.) (Giving two hundred and fifty-eight years' trial, value is never less than \$260.00.) (Giving two hundred and fifty-nine years' trial, value is never less than \$261.00.) (Giving two hundred and sixty years' trial, value is never less than \$262.00.) (Giving two hundred and sixty-one years' trial, value is never less than \$263.00.) (Giving two hundred and sixty-two years' trial, value is never less than \$264.00.) (Giving two hundred and sixty-three years' trial, value is never less than \$265.00.) (Giving two hundred and sixty-four years' trial, value is never less than \$266.00.) (Giving two hundred and sixty-five years' trial, value is never less than \$267.00.) (Giving two hundred and sixty-six years' trial, value is never less than \$268.00.) (Giving two hundred and sixty-seven years' trial, value is never less than \$269.00.) (Giving two hundred and sixty-eight years' trial, value is never less than \$270.00.) (Giving two hundred and sixty-nine years' trial, value is never less than \$271.00.) (Giving two hundred and seventy years' trial, value is never less than \$272.00.) (Giving two hundred and seventy-one years' trial, value is never less than \$273.00.) (Giving two hundred and seventy-two years' trial, value is never less than \$274.00.) (Giving two hundred and seventy-three years' trial, value is never less than \$275.00.) (Giving two hundred and seventy-four years' trial, value is never less than \$276.00.) (Giving two hundred and seventy-five years' trial, value is never less than \$277.00.) (Giving two hundred and seventy-six years' trial, value is never less than \$278.00.) (Giving two hundred and seventy-seven years' trial, value is never less than \$279.00.) (Giving two hundred and seventy-eight years' trial, value is never less than \$280.00.) (Giving two hundred and seventy-nine years' trial, value is never less than \$281.00.) (Giving two hundred and eighty years' trial, value is never less than \$282.00.) (Giving two hundred and eighty-one years' trial, value is never less than \$283.00.) (Giving two hundred and eighty-two years' trial, value is never less than \$284.00.) (Giving two hundred and eighty-three years' trial, value is never less than \$285.00.) (Giving two hundred and eighty-four years' trial, value is never less than \$286.00.) (Giving two hundred and eighty-five years' trial, value is never less than \$287.00.) (Giving two hundred and eighty-six years' trial, value is never less than \$288.00.) (Giving two hundred and eighty-seven years' trial, value is never less than \$289.00.) (Giving two hundred and eighty-eight years' trial, value is never less than \$290.00.) (Giving two hundred and eighty-nine years' trial, value is never less than \$291.00.) (Giving two hundred and ninety years' trial, value is never less than \$292.00.) (Giving two hundred and ninety-one years' trial, value is never less than \$293.00.) (Giving two hundred and ninety-two years' trial, value is never less than \$294.00.) (Giving two hundred and ninety-three years' trial, value is never less than \$295.00.) (Giving two hundred and ninety-four years' trial, value is never less than \$296.00.) (Giving two hundred and ninety-five years' trial, value is never less than \$297.00.) (Giving two hundred and ninety-six years' trial, value is never less than \$298.00.) (Giving two hundred and ninety-seven years' trial, value is never less than \$299.00.) (Giving two hundred and ninety-eight years' trial, value is never less than \$300.00.) (Giving two hundred and ninety-nine years' trial, value is never less than \$301.00.) (Giving three hundred years' trial, value is never less than \$302.00.) (Giving three hundred and one years' trial, value is never less than \$303.00.) (Giving three hundred and two years' trial, value is never less than \$304.00.) (Giving three hundred and three years' trial, value is never less than \$305.00.) (Giving three hundred and four years' trial, value is never less than \$306.00.) (Giving three hundred and five years' trial, value is never less than \$307.00.) (Giving three hundred and six years' trial, value is never less than \$308.00.) (Giving three hundred and seven years' trial, value is never less than \$309.00.) (Giving three hundred and eight years' trial, value is never less than \$310.00.) (Giving three hundred and nine years' trial, value is never less than \$311.00.) (Giving three hundred and ten years' trial, value is never less than \$312.00.) (Giving three hundred and eleven years' trial, value is never less than \$313.00.) (Giving three hundred and twelve years' trial, value is never less than \$314.00.) (Giving three hundred and thirteen years' trial, value is never less than \$315.00.) (Giving three hundred and fourteen years' trial, value is never less than \$316.00.) (Giving three hundred and fifteen years' trial, value is never less than \$317.00.) (Giving three hundred and sixteen years' trial, value is never less than \$318.00.) (Giving three hundred and seventeen years' trial, value is never less than \$319.00.) (Giving three hundred and eighteen years' trial, value is never less than \$320.00.) (Giving three hundred and nineteen years' trial, value is never less than \$321.00.) (Giving three hundred and twenty years' trial, value is never less than \$322.00.) (Giving three hundred and twenty-one years' trial, value is never less than \$323.00.) (Giving three hundred and twenty-two years' trial, value is never less than \$324.00.) (Giving three hundred and twenty-three years' trial, value is never less than \$325.00.) (Giving three hundred and twenty-four years' trial, value is never less than \$326.00.) (Giving three hundred and twenty-five years' trial, value is never less than \$327.00.) (Giving three hundred and twenty-six years' trial, value is never less than \$328.00.) (Giving three hundred and twenty-seven years' trial, value is never less than \$329.00.) (Giving three hundred and twenty-eight years' trial, value is never less than \$330.00.) (Giving three hundred and twenty-nine years' trial, value is never less than \$331.00.) (Giving three hundred and thirty years' trial, value is never less than \$332.00.) (Giving three hundred and thirty-one years' trial, value is never less than \$333.00.) (Giving three hundred and thirty-two years' trial, value is never less than \$334.00.) (Giving three hundred and thirty-three years' trial, value is never less than \$335.00.) (Giving three hundred and thirty-four years' trial, value is never less than \$336.00.) (Giving three hundred and thirty-five years' trial, value is never less than \$337.00.) (Giving three hundred and thirty-six years' trial, value is never less than \$338.00.) (Giving three hundred and thirty-seven years' trial, value is never less than \$339.00.) (Giving three hundred and thirty-eight years' trial, value is never less than \$340.00.) (Giving three hundred and thirty-nine years' trial, value is never less than \$341.00.) (Giving three hundred and forty years' trial, value is never less than \$342.00.) (Giving three hundred and forty-one years' trial, value is never less than \$343.00.) (Giving three hundred and forty-two years' trial, value is never less than \$344.00.) (Giving three hundred and forty-three years' trial, value is never less than \$345.00.) (Giving three hundred and forty-four years' trial, value is never less than \$346.00.) (Giving three hundred and forty-five years' trial, value is never less than \$347.00.) (Giving three hundred and forty-six years' trial, value is never less than \$348.00.) (Giving three hundred and forty-seven years' trial, value is never less than \$349.00.) (Giving three hundred and forty-eight years' trial, value is never less than \$350.00.) (Giving three hundred and forty-nine years' trial, value is never less than \$351.00.) (Giving three hundred and fifty years' trial, value is never less than \$352.00.) (Giving three hundred and fifty-one years' trial, value is never less than \$353.00.) (Giving three hundred and fifty-two years' trial, value is never less than